

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS
ON PROPOSED PERMANENT REGULATIONS**

The Nevada Division of Water Resources is proposing new regulations and amendments to existing regulations pertaining to hearing procedures set forth in Chapter 533 of Nevada Administrative Code (NAC). A workshop has been set for:

Monday, June 24, 2024, at 10:30 a.m.

Workshop materials are available on the Division's website at: <http://water.nv.gov/>

**The public workshop will be conducted at:
Department of Conservation and Natural Resources
Bonnie Hearing Room, 1st floor
901 S. Stewart Street
Carson City, Nevada**

**You may also participate via Teams or telephone at
[Join the meeting now](#)
Meeting ID: 265 293 193 175
Passcode: EVGdRC**

Call in by Phone (audio only): +1 775-321-6111, 61393267#

The purpose of the workshop is to solicit oral and/or written comments from interested persons on rules of procedure for hearings before the State Engineer and pre-hearing procedures including a meet and confer between the parties. This is building from the amendments first proposed under R125-20, and intended to have continued under R142-22.

A copy of all materials relating to the proposal may be obtained from the Nevada Division of Water Resources website at <http://water.nv.gov>, by contacting the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701 or (775) 684-2800. A reasonable fee for copying may be charged.

This workshop will be conducted in accordance with the Open Meeting Law (NRS 241.020).

Persons wishing to make oral comment on the proposed regulation of the Division are encouraged to participate in the scheduled workshop, either in person or via Microsoft Teams. Persons wishing to submit written testimony may submit the material **before June 20, 2024**, by

June 7, 2024

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emailing to ndwr-regscomment@water.nv.gov or by mailing to the following address: Nevada Division of Water Resources at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701. Written testimony will be posted on our website.

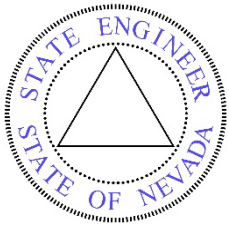
Reasonable efforts will be made for members of the public who have disabilities and require special accommodations for assistance at the meeting. Please contact the Division at 775-684-2800 or jmordhorst@water.nv.gov prior to the meeting.

Notice of this meeting has been posted by 9:00am, fifteen days before the workshop at the following locations: Division website at <http://water.nv.gov>, Nevada Public Notice website at <https://notice.nv.gov/>, and Nevada Legislature Administrative Notices at <https://www.leg.state.nv.us/App/Notice/A/>

As required by the provisions of Chapter 233B and 241 of Nevada Revised Statutes, the workshop notice and agenda were posted at the following locations:

*Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
NDWR Elko Office, 1250 Lamoille Hwy, Suite 104, Elko, NV
NDWR Southern Business Office, 400 Shadow Lane, Suite 201, Las Vegas, NV*

Posted on: June 7, 2024



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

WORKSHOP AGENDA

MONDAY, JUNE 24, 2024, AT 10:30 A.M.

Division of Water Resources
Bonnie Hearing Room
901 S. Stewart Street, Ste. 2002
Carson City, Nevada

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1. CALL TO ORDER

2. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

3. REVIEW AND DISCUSSION OF PROPOSED REVISIONS TO NAC 533

Discussion on the proposed changes to NAC Chapter 533 and prior comments received at previous workshops on LCB File R125-20.

4. PUBLIC COMMENT

All public comments should be as brief and concise as possible so that all who wish to speak may do so (3 minutes for individuals and 5 minutes for group representatives). Comment will not be restricted based on viewpoint.

5. ADJOURNMENT

Note: Items on the agenda may be taken out of the posted order, items may be combined for consideration, and items may be pulled or removed from the agenda.

This Notice of Workshop has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada

Nevada State Legislature, 401 S. Carson St., Carson City, Nevada

Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada

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We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701; or by calling 775-684-2800 no later than five (5) working days prior to the scheduled meeting. You can also email jmordhorst@water.nv.gov.

To obtain support material for the agenda please email ndwr-regscomment@water.nv.gov, call 775-684-2800 or write to Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701. Materials will also be posted on <http://water.nv.gov>.